

Intergroup District 17, Inc.
 3666A NE 25th Street
 Ocala, FL 34470
 Phone: 352-867-0660
 Email: aaocalaintergroup@gmail.com
 Open: Monday-Friday 10 am to 5 pm
 Saturday 10 am to 2 pm
OFFICE CLOSED
Thursday, November 28th
Thanksgiving Day

Intergroup District 17
Ocala, Marion County, Florida

The Hand of AA
24-Hour Hotline
365 Days a Year

352-867-0660

The Voice

Volume 38, Number 11

www.aaocalamarion.org

November 2013

Growing with Gratitude Dinner

Presented by District 17

Nov. 9, Saturday, \$15 per person

Our Lady of the Springs Catholic Church, 4047 NE 21st St., Ocala 34470
 5:30 Doors open, 6:30 Dinner, 8:00 Program
 Tickets sales by Rick D. & Intergroup



2nd Annual Serenity Scramble Golf Tournament
Nov. 17, Sunday
8:30 Shotgun

Links at Spruce Creek South

18050 SE 102nd Terr., Summerfield 34491
Deadline for entry is Nov. 13th
\$45 Entry Fee: Includes breakfast, greens fees, cart, range balls, lunch, prizes, raffle ticket, and gift bag.

\$15 Lunch-Only: Option for Non-Golfers. Menu consists of assorted cold deli meats, breads, cold salads, cookies and brownies. Everyone is welcome.

Hole Sponsorship: Includes a sign on a tee box. \$50 minimum

Donations: Monetary or gifts for the raffle welcomed. 100% goes directly to Intergroup District 17

Entry forms available at Intergroup or www.aaocalamarion.org

Step Eleven - Sought through prayer and meditation to improve our conscious contact with God as we understood him, praying only for his will for us and the power to carry that out. Reading: pgs 85-88.

We have the framework for Step 11 in place if we are doing the Daily Suggestions. These contain the prayers with which many of us initiated our conscious contact with God. Daily adherence has steadily improved our conscious contact with God and will continue to improve it. The Just for Today card and the gratitude list are examples of meditations. One allows us to consider how we can improve in doing the right things in our life before resolving to do so and asking for His help; the other allows us to meditate upon the blessings that God has given to us and to thank Him for them. As the second part of the sentence of the Step, above, indicates, we cannot pray for our selfish desires. However, we can pray for ourselves if it improves our usefulness to others. "Then only might I expect to receive. But that will be in great measure." The Step, as detailed in the Big Book, gives us prayers for when we get up, for during the day and when we retire at night. The following format contains the principles outlined (though it is by no means the only prayer and meditation routine that would do so).

Morning: *Please keep me sober today. Please give me honesty, open-mindedness, willingness and humility. Four essentials for recovery {p570, p13} How best can I serve thee? Thy will not mine be done {p85}* (or some other reminder that we have taken Step Three and so we are being looked after today as well). Read the Just for Today card and review your gratitude list, thanking God for your blessings.

Continued page 2—>

Tradition Eleven - Long form: *Our relations with the general public should be characterized by personal anonymity. We think AA ought to avoid sensational advertising. Our names and pictures as AA members ought not be broadcast, filmed, or publicly printed. Our public relations should be guided by the principle of attraction rather than promotion. There is never need to praise ourselves. We feel it better to let our friends recommend us.*

There are a number of considerations regarding personal anonymity. First, people shouldn't break others' anonymity at any level unless they are sure that they have permission to do so. And we should not break our own or anyone else's anonymity ever at the level of radio, TV, film, publishing, and the internet. If we do either of these it discourages new people from seeking help, for they are afraid that we couldn't be trusted to protect their anonymity too.

It is often argued that AA should make more use of its famous members and indeed, there are occasional high-profile anonymity breakers. Some do so because they mistakenly think they are helping AA. Others appear to be trying to gain publicity for themselves by trying to kick-start flagging showbiz careers on the back of AA. Often, when famous people break their anonymity the telephone services do receive more calls. But in the long run, the bad publicity of some just-as-high-profile subsequent relapses, has always outweighed the previous good publicity.

The principle of attraction rather than promotion is the one, more often than any other, that people want to change. They argue that humility is a handicap in public-information work. We should be much more active saying what a great job we do, they say. However, when we feel this, it is worth remembering that the Traditions are guidelines that will enable us harness the power of a loving God. So the best way to get people coming to the fellowship is to adhere to the Traditions as closely as possible, and trust God to do the work for us.

According to this tradition, AA can advertise but only to let people know that it has helped its members to overcome alcoholism and to supply contact details. If we were giving a PI talk, we might, depending upon our audience, include a little more detail *Continued page 4—>*

the weIR CrAzY gRoUp

10 Year Anniversary

Wed., Nov. 13

St. John's Lutheran
 10495 Sunset Harbor Rd.
 Summerfield 34491

6:00pm Food & Fellowship

7:00pm Speaker, Steve R.
 from Spring Hill, FL

Please bring a nice covered dish or dessert to share

G.S.R. Workshop

December 7, Saturday

12:00—4:00pm

Unity Place, 525 NE Sanchez Ave.
 Ocala 34470 For all GSR's past, present or future. Refreshments served.

Area 14, Panel 63, Delegate Marilyn B. and Alt. Delegate Glenn W. will be the presenters.

"By choosing its most qualified man or woman as G.S.R., a group helps secure its own future and the future of A.A. as a whole. I cannot emphasize too strongly the G.S.R.'s importance." *Bill W.*

Step Eleven

..... from page 1

Morning Meditation or 'Quiet Time':

The book outlines a way of setting ourselves up to do God's will, in planning the day ahead, we say: *Please show me today what I can do for the man who is still sick. Please show me the way of patience, kindness, tolerance and love. Please direct my thinking, let it be divorced from self-pity, dishonest or self-seeking motives.*

For it says that free of these self-centered impulses we can through out the day "employ our mental faculties with assurance, for after all God gave us brains to use." Now what some of us do is follow the book and sit quietly for, perhaps, 10-20 minutes. During this period we write our list of things to do for that day. There's no hurry. We just sit out the period quietly putting down on paper what occurs. At the end we say: ***Please show me all through the day what my next step is to be and give me whatever I need to take care of such problems. Please give me freedom from self-will.***

There are two points of experience worth noting in regard to the directions for the day that appear on the list. First, the spiritual life is one lived by right principle – we try to do 'the right thing'. The items on our list of things to do for the day, which will come from this meditation are very often actions that are straightforward for many, but represent a turnaround in attitude for the alcoholic, for example: pay the electricity bill, clean my teeth, return a video, go to work (and even, perhaps, try to get there on time). For most of us, these actions constitute as much a participation in the spiritual life as the meditation that generated the ideas in the first place.

Second, as the book says on page 87: "... it is not probable that we are going to be inspired at all times. We might pay for this presumption in all sorts of absurd actions and ideas." We should not slavishly follow all the jottings of this period taking everything to be direct revelation from God. Sometimes this meditation will generate ideas that are unusual. For example, it might suddenly occur to you that it is a good idea to sell up and immigrate to Papua New Guinea. This might be a good thing to do... but then again it might not. We have found it best to consider the product of meditation as ideas that can be "tested with the new God-consciousness within" {p13}. We test our thoughts by asking ourselves if what we propose to do is based upon thought for others, or upon self-centeredness. If any

major decisions are to be made, it is always best, we feel, to consult our sponsor first. Sometimes the responses are surprising. You never know, he might tell you that he's heard that there are some great opportunities for people with your skill set in Papua New Guinea these days. Very often our motives for doing things are mixed and this leaves us uncertain as to what to do. In this case we just make the best decision we can and trust God that the right thing will happen even though our decision may not be the right one.

There are some other points to make about this period of quiet-time, meditation: as long as we are trying our best, we shouldn't be worried if our meditation seems full of distracted thought. We are not looking for altered states of consciousness, out-of-body experiences or the like, as any sort of indication as to the quality of our meditation. We find it best to remind ourselves why it is we have to do prayer and meditation at all: we are powerless over alcohol and so we need that contact with a Higher Power so that He will intervene at those moments when otherwise we would have drunk. Prayer and meditation is the process of actually establishing a relationship with the Higher Power, opening the door to Him. When opening a door, the hinges can be rusty and it can make a lot of noise, but it doesn't mean that the door isn't opening. So, just because our meditation might seem full of random and noisy thoughts, it doesn't mean it isn't working. As with all matters in the program, as long as we give it our best shot, God will do the rest.

After this quiet-time, it is the end of our morning prayer and meditation. The whole thing probably takes about 2 minutes plus the 10-minutes quiet time.

During the day: When agitated or doubtful: ***Please give me the right thought or action.*** If we have to determine which of two courses to take {p86; As Bill Sees It, p243}: ***Please give me inspiration, an intuitive thought or decision.*** Also it is suggested that we constantly remind ourselves throughout the course of the day that "we are no longer running the show" that is, that we have taken Step Three. We say: ***Thy will, not mine, be done.***

The Serenity Prayer combines all of these sentiments into one prayer and so is an appropriate to any of these situations. It also fulfills the phrase in the Step "... praying only for knowledge of His will for us, and the power to carry it out." So the

easiest thing to do in moments of either uncertainty or anxiety is to repeat the Serenity Prayer: ***God, grant me the serenity to accept the things I cannot change, the courage to change the things I can and the wisdom to know the difference.***

When we retire at night: Do a review of the day considering where we could have done better, and which includes a Step-10 style inventory of any resentment. A gratitude list can allow us to consider the blessings we have received that day. If we are inclined to consider what we have done well, it is good for our humility to put those items down on the gratitude list also. This ensures that we give God the credit and do not take it ourselves.

Finally, thank God, on your knees for the greatest blessing of the day, sobriety. It is also suggested that we incorporate any devotions of our religion, if we have one; that we read spiritual books. Your sponsor might suggest some if you are unsure, but we could always start with AA literature. Otherwise, as long as the suggestions we receive are not contrary to the principles of our program (again, if in doubt, ask your sponsor), then we can consult our "priest, minister or rabbi" {p87} for advice on these matters.

Difficulties with relationships — "the imperious urge": Earnestly pray, as most appropriate: *Please God, mold my sex ideal and help me to live up to it; {p 69, p70, paragraph starting "To sum up about sex:"} Please give me guidance in this questionable situation ...(describe the situation); {p70, paragraph starting "To sum up about sex:", p69} Please give me sanity and please give me the strength to do the right thing {p70, paragraph starting "To sum up about sex:"}* And then if sex is very troublesome, "we throw ourselves the harder into helping others."

Meditation Meetings in Ocala

Wednesday 5:30 pm Conscious Contact
St. Matthew's Lutheran

3453 E Silver Springs Blvd. 34470

Thursday 5:30 pm Emotional Balance
Oakbrook Center for Spiritual Living
1009 NE 28th Ave. 34470

Thursday 8:00 pm Free to Be
CATS 730 SE Osceola Ave. 34471-4205

Sunday 8:00 pm 11th Step Group
Church of Christ 2750 SE Maricamp Rd.
34471-5583

Congratulations November Birthdays!

This issue we celebrate a collective **360 years** — more than 131,399 days of sobriety One day at a time!

Grace Group

Wayne C. 34 yrs

Happy, Joyous & Free

Betty Jo D. 7yrs

Mellisa M. 4 yrs

Robert G. 4 yrs

Tiffany 4 yrs

Nicole 3 yrs

Robert M. 2 yrs

David R. 2 yrs

Randy P. 1 yr

Headstart

David K. 12 yrs

Dennis J. 10 yrs

Living Sober

Arlene H. 36 yrs

Dan M. 35 yrs

Pam V. 25 yrs

Pat C. 25 yrs

Donald T. 20 yrs

Mid-Afternoon

Tom H. 33 yrs

Sober Yankees

JJ 8 yrs

Alli M. 4 yrs

One Day at a Time

Norman 28 yrs

Primary Purpose

Tom M. 35 yrs

Shores of Sobriety

Peggy N. 28 yrs

October

David D. 15 yrs

Deadline for submitting birthdays is the 20th of the preceding month through the Intergroup office.
Email: thevoice@aaocalamarion.org
lamarion.org or call 352.867.0660



Birthday Club Contributions

Happy, Joyous, and Free \$24.00

Headstart \$11.00

Join the Birthday Plan

In grateful celebration of their sobriety birthdays, many A.A. members contribute \$1.00 or more for each year of sobriety to any or all of our four service entities; the local Intergroup, District, Area Assembly, and General Service Office. Every A.A. service is designed to help carry the A.A. message to the alcoholic who still suffers. Your Birthday Plan contributions help make our vital services possible. Some members attribute their birthday contribution to their home group. If you make note of your home group's name along with your Birthday contribution, Intergroup District 17 will list your group in this monthly newsletter.

Intergroup Insights

I want to thank Rafael Q. of the Blichton Road Group for his dedication to Intergroup. He recently stepped down as a Member at Large on the Steering Committee. His many years of service to the Committee is greatly appreciated. He also served as Treasurer. Stop by the office on Saturdays from 10am—2pm if you would like to personally thank him yourself. His dog Oreo would love to greet you, too. We welcome Dennis M. from the Breakfast Club as Rafael's replacement.

There is an opening for a desk volunteer on Tuesdays from 10am—2pm. Could this be you? The rewards that this type of service work gives are priceless. One year of sobriety is required. In love and service, *Connie C.*

Mark Your Calendar

- **SSAASA-II Second Southern States Alcoholics Anonymous Service Assembly**
Nov. 1-3, Fri.-Sunday
Holiday Inn South, Baton Rouge, LA
Call 225-924-7021 for special rate.
Workshops, presentations, sharing information, and fellowship, with participation by VA, WV, SC, Puerto Rico, North FL, and more.
<http://area64assembly.org/Portals/0/Flyers/2013/SSAASA202013.pdf>
- **Corrections Committee Meeting**
Nov. 3, Sunday, 6:30pm
St. Matthew's Lutheran, 3453 E Silver Springs Blvd. 34470
- **4th Annual Space Coast Campout**
Nov. 8-10, Fri.—Sunday Moss Park
12901 Moss Park Rd., Orlando, FL 32832
Speaker, Campfire meetings, Workshop, Games, Hospitality, Morning Meditation, Spiritual Whisper, Fri. night Weenie Roast,

Sat. morning breakfast, Sat. BBQ Dinner \$20.00 Adults \$5.00 Kids
http://www.aanorthflorida.org/events/110813_Campout.pdf

- **District 17 Gratitude Dinner**
Nov. 9, Saturday Our Lady of the Springs Catholic Church, 4047 NE 21st St. 34470
5:30 Social Hour, 6:30 Dinner, 8:00 Program \$15.00 per person.

- **Intergroup Monthly Meeting**
Nov. 10, Sunday, 4:30 pm, IGR's

3666A NE 25th St., Ocala 34470
All are welcome to attend.

Steering Committee Meeting follows

- **2nd Annual Serenity Scramble Golf Tournament** hosted by Intergroup 17
Nov. 17, Sunday, 8:30 am

The Links at Spruce Creek South
18050 SE 102nd Terr., Summerfield 34491
Deadline for entries: Nov. 13.

- **District 17 Monthly Meeting**

Nov. 21, Thursday, 6:45 pm

St. Mark's United Methodist
1839 NE 8th Rd., Ocala 34470

- **2013 Woodstock of the South**
Dec. 5-8, Thursday—Sunday

Legacy Lodge at Lake Lanier Islands
<http://www.aawoodstock.com/reg-form-flyer.pdf>

- **GSR Workshop**
December 7, Saturday, 12:00-4:00pm
Unity Place, 525 NE Sanchez Ave., Ocala 34470 For all GSR's past, present or future.
Area 14, Panel 63 Delegate, Marilyn B. and Alternate Delegate, Glenn W. will be the presenters.

Groups. Are you planning a event?

Send your information to *The Voice* for publication. Reach our nearly 400 subscribers. Deadline for each issue is the 20th of the preceding month.
Send to: thevoice@aaocalamarion.org

A.A. History in November

- Nov. 1, 1947 - 1st AA Group forms in Anchorage, Alaska.
- 1963 - Reverend Sam Shoemaker dies.
- Nov. 3, 2001 - J. P. Miller who wrote screenplay for "The Days of Wine and Roses" died.
- Nov. 9, 1966 - President Johnson appoints Marty M. to the 1st National Advisory Committee on Alcoholism.
- Nov. 10, 1940 - First AA group formed in Minneapolis.
- 2001 - First of 400,000 4th Edition Big Books arrives in the mail.
- Nov. 11, 1934 - Armistice Day; Bill started drinking after dry spell, beginning of Bill's last drunk.
- Nov. 12, 1940 - 1st AA meeting is held in Boston.
- Nov. 13, 1939 - Bill wants to go to work at Towns Hospital, NY drunks want him to stay on as head of the movement.
- Nov. 14, 1940 - Alcoholic Foundation publishes first AA Bulletin.
- Nov. 15, 1949 - Bill W. suggests that groups devote Thanksgiving week to discussions of the 12 Traditions.
- Nov. 16, 1950 - Dr. Bob died.
- Nov. 18, 1946 - First Dublin Ireland group met.
- Nov. 21, 1939 - AA's in San Francisco hold first California AA meeting in the Cliff Hotel.
- 1952 - Willard Richardson, past Treasurer/Chairman of Alcoholic Foundation, dies.
- Nov. 26, 1895 - Bill W. was born in East Dorset, VT.
- 1939 - Dilworth Lupton gave sermon "Mr. X and Alcoholics Anonymous." He became one of first pamphlets on AA.

Continued page 4—>

Tradition Eleven from page 1
 about how we have stayed sober, perhaps even talking about the steps. But at no time should we make claims about what we think it might do for anyone else in the future.

Just to illustrate, there was a case of a planned advertising campaign which included a slogan something like: "Drinking Problem? Try Alcoholics Anonymous, It Works". After much deliberation, the last phrase, "It Works", was dropped. It was felt that to include the phrase would have been showing off. They trusted in the traditions.

We can let our friends praise us, however. And the Big Book itself encloses a non-alcoholic doctor's recommendation of AA and reference to an award given to AA in the US by the medical fraternity called the Lasker Award. However, even in reproducing these, the writers are very careful to do so in a spirit of humility. We never want to come across as bragging about what we do, even when quoting others.

We said earlier that we should aim to follow the traditions and let God do the rest. It might be worth considering just how God does work for us. As with many

other things He seems to work through people. Surveys show that the single greatest reason for people coming to AA is personal contact with a recovering alcoholic, or a recommendation based upon such contact. This shows that as we go about our daily lives we should be looking for opportunities to break our anonymity. People can't know we are in AA unless we tell them. And provided we don't do it at the level of press and broadcasting, we are not breaking the traditions. When the opportunity presents itself, many of us quietly mention that we used to have a drinking problem and going to AA solved it. Sometimes they want to ask questions and talk about it. Often they say little or nothing. That is fine. We have sowed the seed. We hope that by trying to live our lives according to the principles of the AA program, we can be an example that will attract others to the fellowship.

Traditions Checklist

from the A.A. Grapevine

These questions were originally published in the AA Grapevine in conjunction with a series on the Twelve Traditions that began in November 1969 and ran through September 1971. While they were originally intended primarily for individual use, many AA groups have since used them as a basis for wider discussion.

Tradition 11 - Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films.

1. Do I sometimes promote AA so fanatically that I make it seem unattractive?
2. Am I always careful to keep the confidences reposed in me as an AA member?
3. Am I careful about throwing AA names around—even within the Fellowship?
4. Am I ashamed of being a recovered, or recovering, alcoholic?
5. What would AA be like if we were not guided by the ideas in Tradition Eleven? Where would I be?
6. Is my AA sobriety attractive enough that a sick drunk would want such a quality for himself?

District Corner

From the District 17 DCM

The North Florida Area Assembly was held October 5-6, 2013 at the Marriott in Lake Mary. District 17 was represented by five (5) of our G.S.R.'s.

I encourage our groups to support their G.S.R.'s attendance at Area. It is a powerful experience to see how A.A. works for the individual and the groups.

The 27th Annual Gratitude Dinner hosted by District 17 will be November 9th at Our Lady of the Springs Church (same as last year). Tickets are still available as of this writing at the Intergroup Office and from various members (your truly, also) If you want to volunteer, it is not to late. We still need servers. Contact Connie at Intergroup (867-0660). Linda J. is our Server Chairperson. She will put you to work! Also, we need people to help with cleanup afterwards. I look forward to seeing many friends.

District 17 is in need of a Treasurer. Peter G. has served for the past year and a half. Because of other commitments, he is resigning. Thank you, Peter for your service. If anyone is interested in serving as Treasurer, please contact Intergroup at 867-0660. They will get a message to Rick D. or me.

Coming up on December 7th, will be a G.S.R. Workshop for all G.S.R.'s past, present or future. Our Area 14, Panel 63 Delegate, Marilyn B. and Alternate Delegate, Glenn W. will be the presenters. I anticipate a great time. The Workshop will be held at Unity Place. Watch for flyers!

Again, I look forward to seeing many of you at the Gratitude Dinner. It is going to be a great evening of fun, food and fellowship. Our speaker is from Atlanta. I hear good things about him! There will be one of Sherry R.'s beautiful quilt and several baskets for the raffle, a 50/50 bucket and a silent auction for what I hear are some phenomenal cakes. See you there!!
 Carson F.

A.A. History in November...from page 3

- Nov. 28, 1943 - Bill guest speaker San Quentin Penitentiary (sometimes dated Dec. 2, 1943).
- Other significant events in November for which we do not have a specific date:
- Nov. 1934 - Ebby T. carries message to Bill.
- Nov. 1936 - Fitz M leaves Towns Hospital to become 'AA #3 in NY', with Bill W and Hank P.
- Nov. 28, 1939 - Hank P. writes Bill advocating autonomy for all AA groups.

- Nov. 1937 - Bill and Dr. Bob compare notes in Akron. They count forty cases staying sober. Meetings of the Akron Group consider Bill's ideas for how to expand the movement ... a book, AA hospitals, paid missionaries and passed by a majority of 2.
- Nov./Dec. 1939 - Akron group withdrawals from association with Oxford Group. Meetings moved from T. Henry & Clarence Williams to Dr. Bob's and other members' homes.
- Nov. 1941 - "First Mass AA Meeting" in Oklahoma City, 8 present, I was drunk.
- Nov. 1945 - Bill's article called 'Those Goof Balls' published in *Grapevine*.
- Nov. 1986 - Big Book published in paperback.

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- Nov. 1934 - Ebby T. carries message to Bill.
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Continued page 5—>

Group Contributions to Intergroup September 2013

Fiscal year: June 1, 2013 through May 31, 2014

GROUP NAME	Sept. '13	YTD	GROUP NAME	Sept. '13	YTD
164 Pages Group		40.76	Joy of Living	Folded	120.00
A Light in Citra Group			Keep It Green	Folded	
Alive and Well			Keep It Simple		
All You Need Group	2.31	47.31	Last Call Group		
Anonymity Group		1.15	Living Sober Group		140.00
Bellevue Eye Opener			Lunch Bunch Group		
Bellevue God's Way		50.00	McIntosh Group		
Bellevue Group			Mid-Afternoon Group		
Blichton Road Group	20.00	40.00	New Attitudes Group		
Breakfast Club		713.05	Now What Group		
Cabin in the Woods			Ocala Group		185.56
Came To Believe			Ocala Men's Group		399.36
Conscious Contact			One Day at a Time		300.00
Eleventh Step Group			Primary Purpose Group		59.00
Eureka Group	10.00	25.00	Serenity Group		
Experience, Strength & Hope	Folded		Shores of Sobriety		
Forest Group			Sisters of Serenity		
Forest Men's Group		40.00	Sober Yankees		75.87
Fort McCoy Group	25.00	48.83	Start A New Life		
Fountain of Gratitude			Stop Whining & Sober Up		333.00
Freedom House			Strength In Numbers		43.27
Free To Be		50.00	Summerfield Group		
Fresh Start			Sundae Social Group		
Grace Group			TLC Group		
Grateful Gals		15.50	Thursday Night Step Group		
Grupo Mano Abierta		20.00	Together We Can		
Happy Hour Group			We Give Up	14.00	14.00
Happy, Joyous & Free	261.18	1279.92	We Give Thanks		
Headstart Group	210.29	320.55	Weir Crazy	60.00	121.00
Healing Group	100.00	100.00	Young People's Group		295.00
Heavy Hitters (Men's)	50.00	50.00	District 17	185.50	185.50
Heavy Hitters (Women's)			Birthday Club		164.00
Into Action Group			Individuals members	11.80	93.14
It's In The Book					
It's Not Them Group			Total	936.08	5,417.57

How Groups and Individuals Support the Work of AA

Below is the example of allocation of group contributions provided by AA World Services in the information pamphlet:*

- "SELF-SUPPORT:
WHERE MONEY & SPIRITUALITY MIX"**
- 50% Intergroup District 17 Inc.**
3666A NE 25th Street
Ocala, FL 34470
 - 30% AA General Service Office**
P.O. Box 459
6035 E. Tudor St.
New York, NY 10164
 - 10% North Florida Area Conference**
P.O. Box 360831
Melbourne, FL 32936-0831
 - 10% District 17**
P.O. Box 3081
Ocala, FL 34478

Intergroup 17 Call Center November 2013

Meeting information-119
Office transactions-47
Twelfth Step Calls-5
Visitors-46
Al-Anon-7
Miscellaneous-76

A.A. History in November

...from page 4

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Nov. 1945 - Bill's article called 'Those Goof Balls' published in Grapevine.

Nov. 1986 - Big Book published in paperback.

Intergroup Steering Committee

Chair: Carson F.
Happy, Joyous, & Free
Co-Chair: Shawn P.
Men's Heavy Hitters
Secretary: Sallie C.
Ocala Group
Treasurer: Peggy N.
Shores of Sobriety
Members at Large:
Thom F. Last Call
Diane I. Living Sober
Dennis M. Breakfast Club



**Live by the books?
Buy the books!**

**Debit & Credit Cards accepted
On purchases over \$10.00**

Intergroup carries a great selection of AA conference approved literature, CD's, DVD's and other recovery related items including a variety of medallions, pins, rings, jewelry, book covers, cards, bookmarks and gift items at affordable

prices. Special orders gladly accepted.

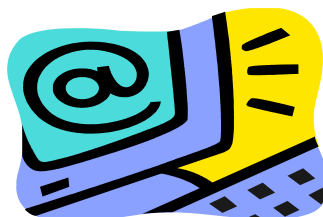
Bookstore Hours
Monday-Friday, 10 to 5
Saturday, 10 to 2

3666A NE 25th St., Ocala
(352) 867-0660

The Voice by email for free.

Send an e-mail with "Free Voice" in the subject line to:

thevoice@aaocalamarion.org



The Voice by e-mail is sent anonymously in PDF format. No one else can see your email address. Requires Adobe Reader software. Print copies available at Intergroup office.